

CABINET Agenda

Date Monday 15th July 2024

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.
 2. CONTACT OFFICER for this agenda is Constitutional Services Tel. 0161 770 5151 or email constitutional.services@oldham.gov.uk
 3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to constitutional.services@oldham.gov.uk by 12.00 noon on Wednesday, 10th July 2024.
 4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

Item No

- 1 Apologies For Absence
- 2 Urgent Business
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 12)

To consider the Minutes of the meeting of the Cabinet held on 17th June 2024.

6 Appointments to Cabinet Sub-Committees and Joint Committee (Pages 13 - 38)

A report seeking appointments from the Cabinet to: The Local Investment Fund Cabinet Sub-Committee, The Shareholder Cabinet Sub-Committee and Oldham Integrated Care Partnership.

7 Treasury Management Outturn Report 2023/24 (Pages 39 - 56)

A report that advises Cabinet of the performance of the Treasury Management function of the Council for 2023/24.

8 High Needs Provision in Mainstream Settings and allocation of S106 resources secured from DB450 (Pages 57 - 74)

Approval is sought for four capital projects that will offer additional places and enhance provision for pupils with additional needs who are based predominately in mainstream settings and also seeks approval for the allocation of resources secured through Section 106 Planning Obligations.

9 DWP Restart contract extension for Get Oldham Working service (Pages 75 - 78)

To approve the acceptance of the Restart contract extension for a further three years, from July 2024, which will maintain Get Oldham Working's delivery to a further thousand Oldham residents, supporting them back into work and sustainable employment.

10 Approval of Enforcement Policy (Pages 79 - 116)

To review and approve a revised Corporate Enforcement Policy and to seek approval to adopt the national issued Local Authority Building Control Enforcement Policy.

11 Housing Delivery Test Action Plan 2024 (Pages 117 - 228)

A report seeking approval for the publication of Oldham Council's Housing Delivery Test Action Plan 2024.

12 Creating a Better Place (Pages 229 - 246)

A report that provides a comprehensive update on the regeneration of Oldham town centre and which also sets out key milestones in respect of the flagship projects sitting across the programme.

13 Exclusion of the Press and Public

To consider that the press and public be excluded from the meeting for the following item of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraph 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.

14 Creating a Better Place - Update (Pages 247 - 280)

Deputy Chief Executive (Place) – report attached and appendices to be circulated